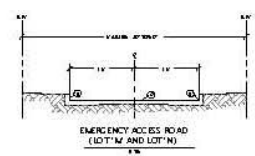
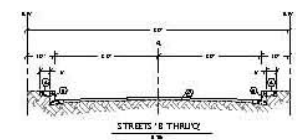
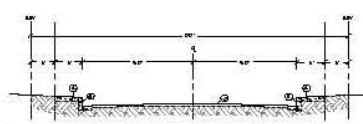
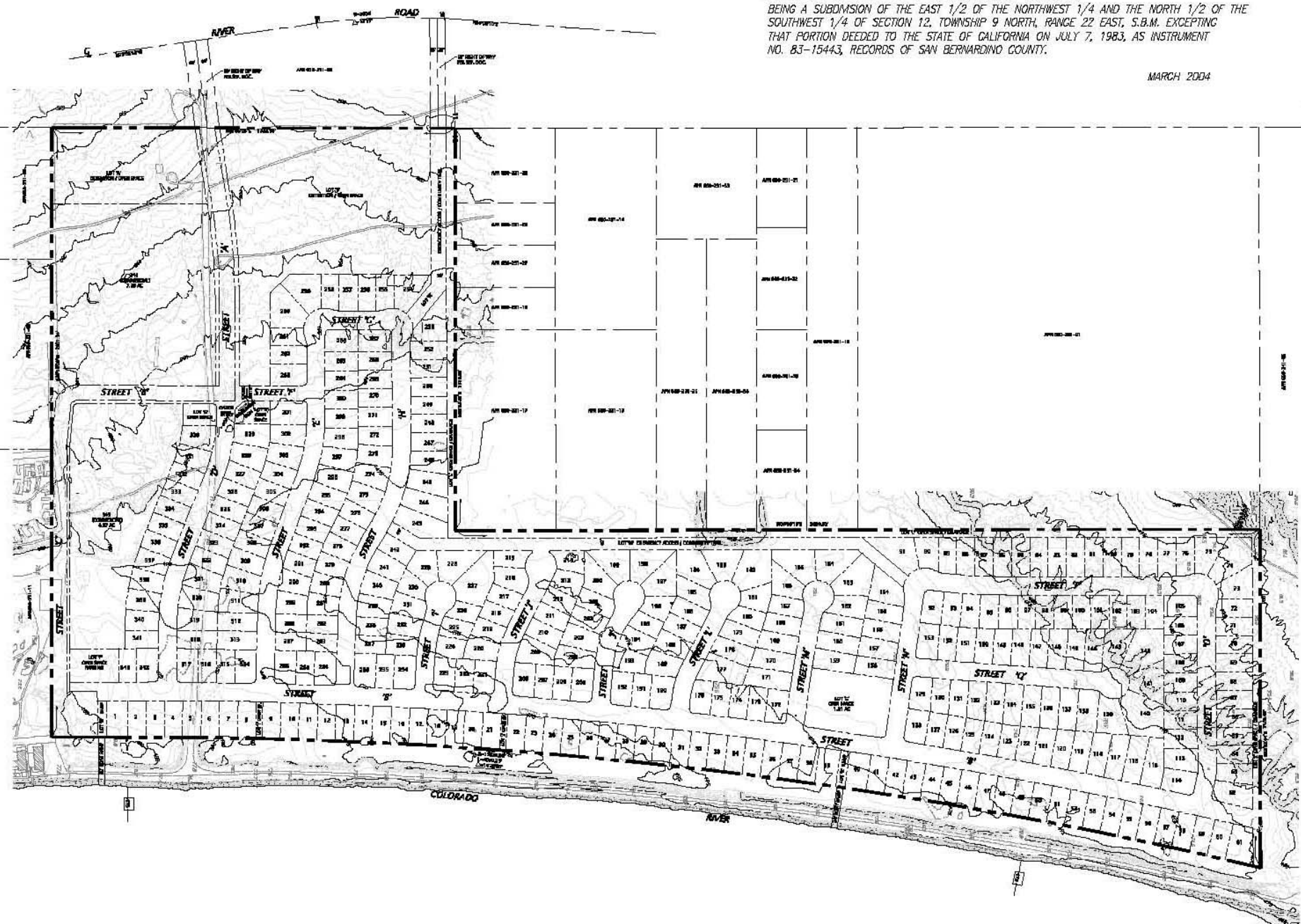


# TENTATIVE TRACT MAP

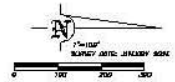
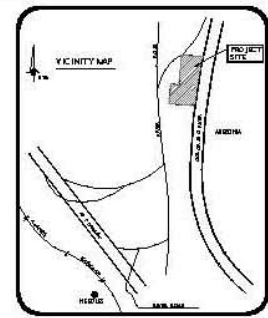
BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 9 NORTH, RANGE 22 EAST, S.B.M. EXCEPTING THAT PORTION DEEDED TO THE STATE OF CALIFORNIA ON JULY 7, 1983, AS INSTRUMENT NO. 83-15443, RECORDS OF SAN BERNARDINO COUNTY.

MARCH 2004



- CROSS-SECTION LEGEND
- PROPOSED
  - EXISTING OR LOT
  - EXISTING UNDERGROUND
  - LOT

- GENERAL NOTES
1. ALL LOTS ARE TO BE BUILT UP TO THE FULL DEPTH OF THE TRACT.
  2. ALL LOTS ARE TO BE BUILT UP TO THE FULL DEPTH OF THE TRACT.
  3. ALL LOTS ARE TO BE BUILT UP TO THE FULL DEPTH OF THE TRACT.
  4. ALL LOTS ARE TO BE BUILT UP TO THE FULL DEPTH OF THE TRACT.
  5. ALL LOTS ARE TO BE BUILT UP TO THE FULL DEPTH OF THE TRACT.
  6. ALL LOTS ARE TO BE BUILT UP TO THE FULL DEPTH OF THE TRACT.
  7. ALL LOTS ARE TO BE BUILT UP TO THE FULL DEPTH OF THE TRACT.



LEGEND

INDICATES BOUNDARY

**TENTATIVE TRACT MAP**  
 ANGELO'S PARCEL NUMBER 001-01-04, 04, 001-051-05  
 CITY OF ANTONIO

**PREPARED FOR:**  
 DR. V. H. & J. C. ATILES BY V. H. & J. C. ATILES

**PREPARED BY:**  
 U & ASSOCIATES, INC.  
 10000 N. LOOP WEST, SUITE 1000  
 DALLAS, TEXAS 75243  
 TEL: 972.382.1100 FAX: 972.382.1101

**DATE:** 3/1/04

**SCALE:** 1" = 100'

Rio Vistancia—343 Lots